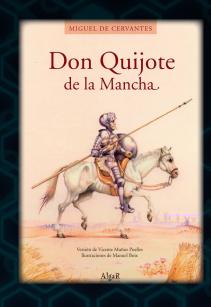




## **Hamlet on the Holodeck**

It took the invention of the printing press to develop disparate manuscripts into what we now know as the modern novel. Film technology was necessary to develop static photography into a visual medium for telling linear stories. *Hamlet on the Holodeck* asks whether computer technology can birth a digital narrative medium that is as expressive as film and novels.





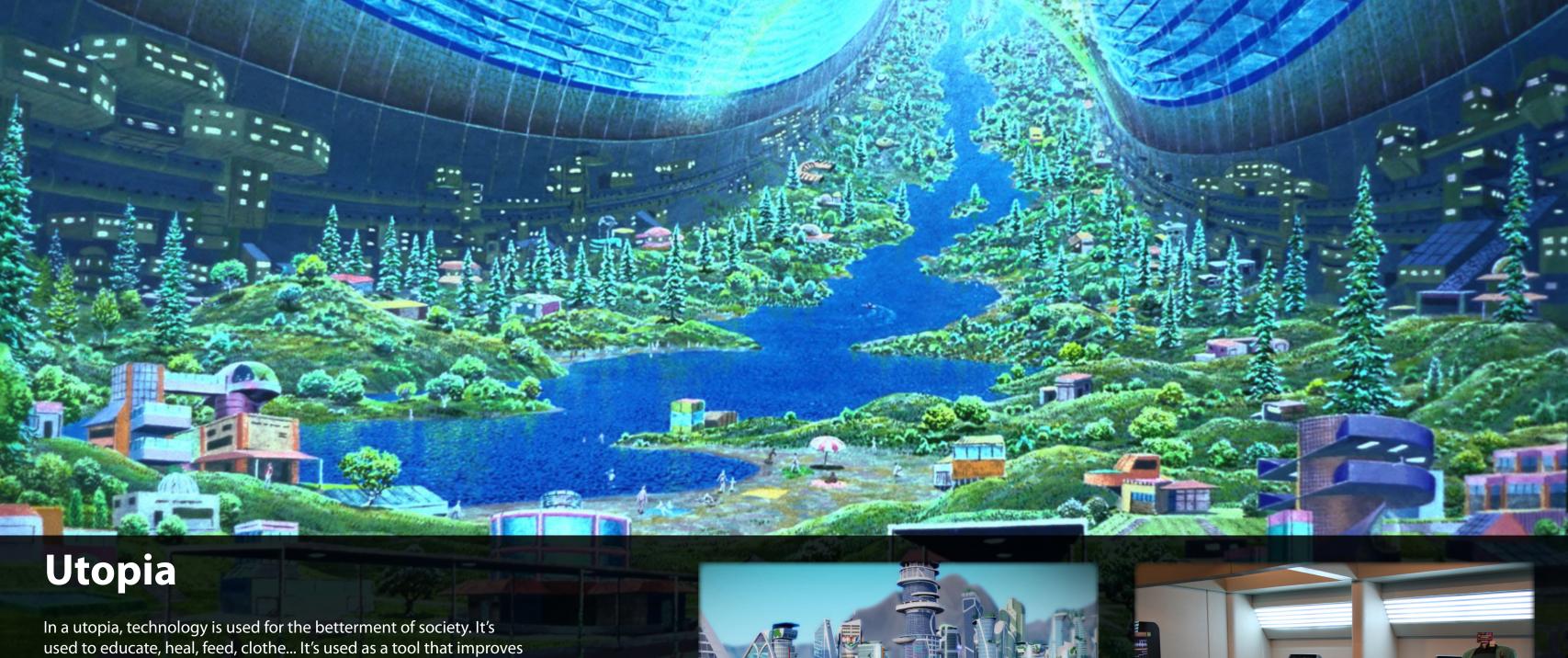








Though there are many narratives where technology is shown as neither good nor bad, two common views of technology in books, movies, and on television, especially in science fiction, are utopia and dystopia.



quality of life while strengthening humanity's social bonds.

There are few depictions of a utopic society in our popular culture (Star Trek's United Federation of Planets is one), possibly because we have a long history of greeting new technology with fear.

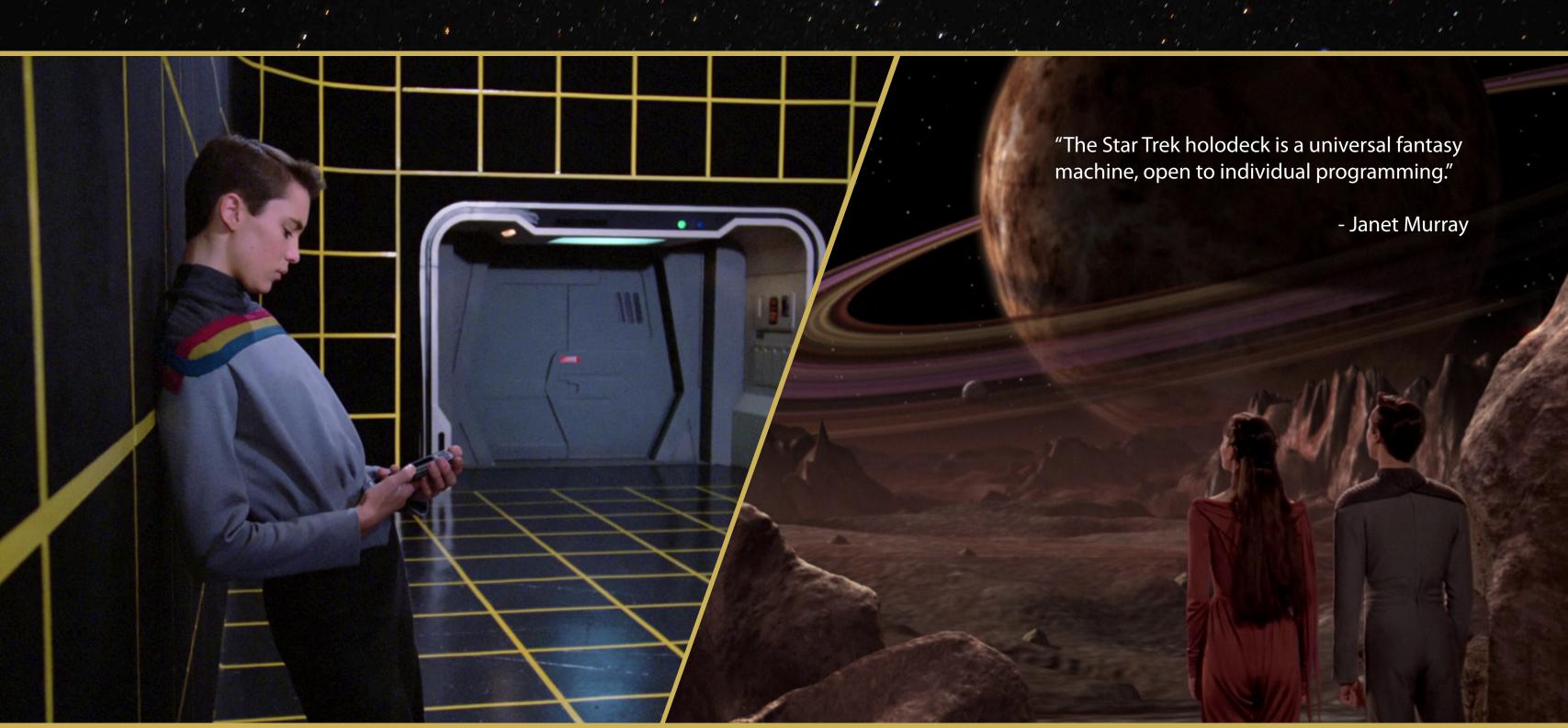
A true utopia cannot exist in reality, because no world is perfect.

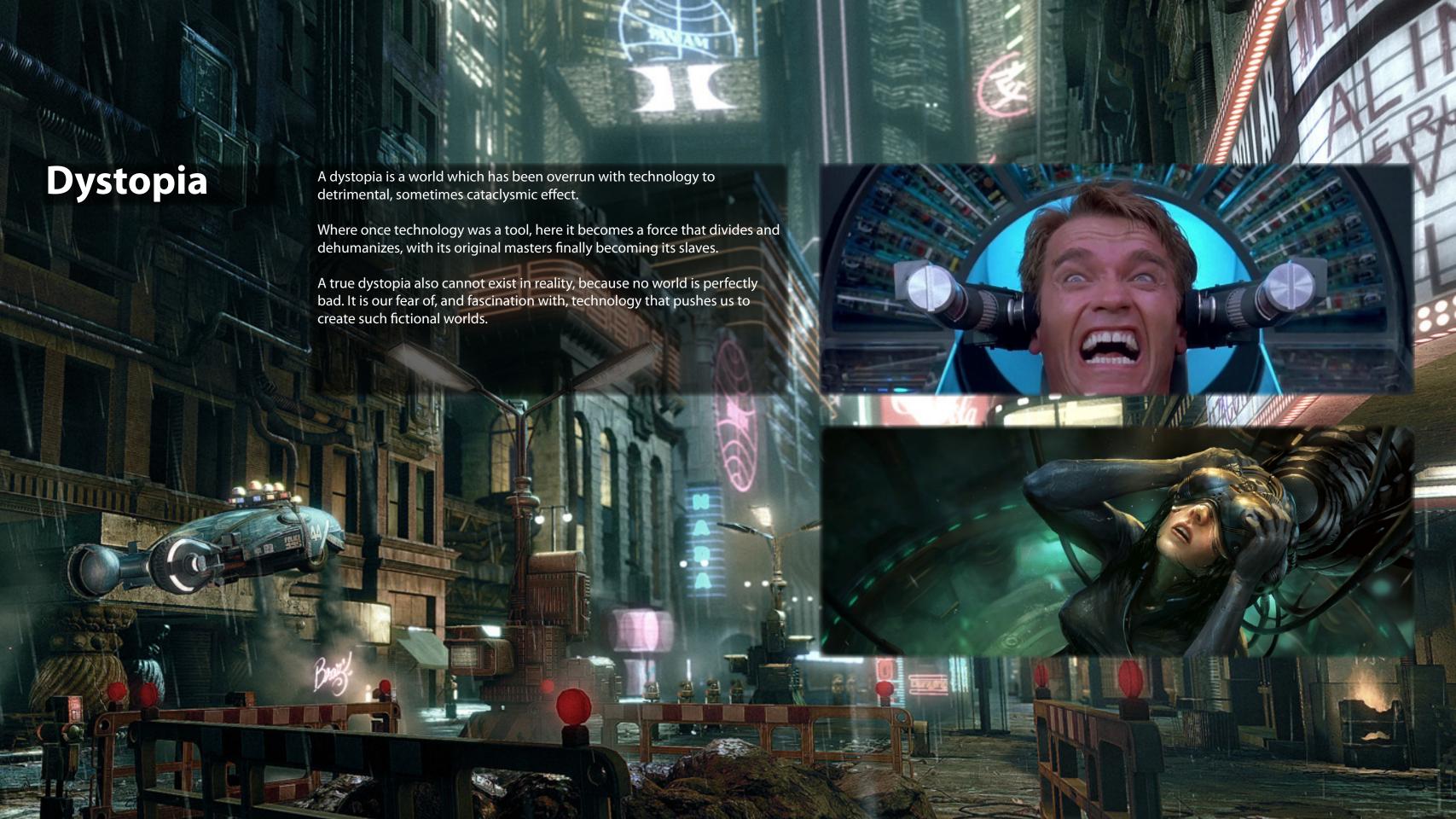


## The Holodeck

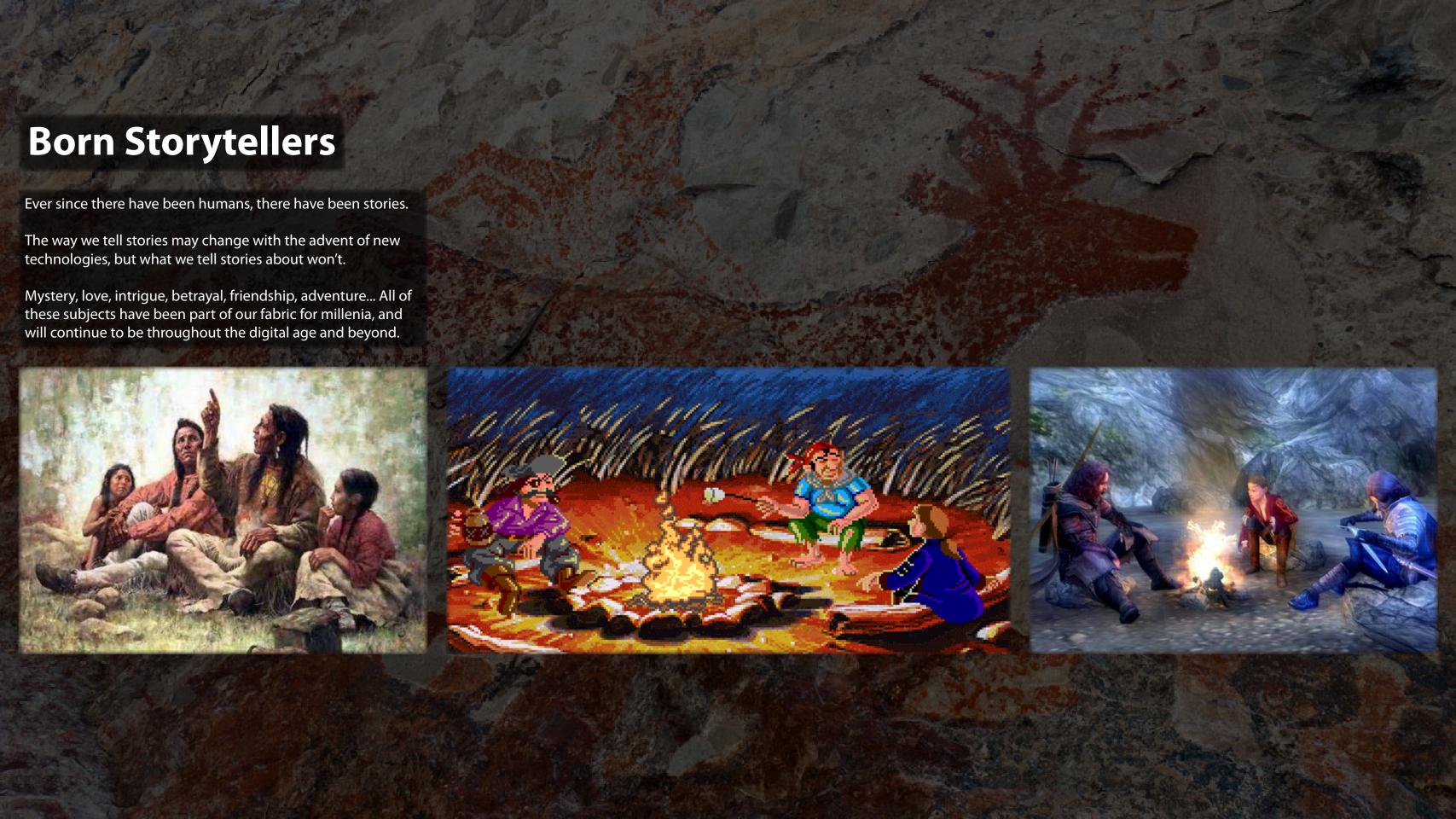
Holodecks in Star Trek are a technology that allows characters to explore their inner life safely through adventure, romançe, history, etc. The illusion looks, acts, and feels like the real world, and though it can be seductive, every user is an actor in their own fantasy and can start and stop it at will.

Holodecks are a technology born of a utopian society, intended for the betterment of its users through, creative play, skill acquisition, and emotional exploration.



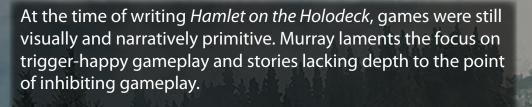








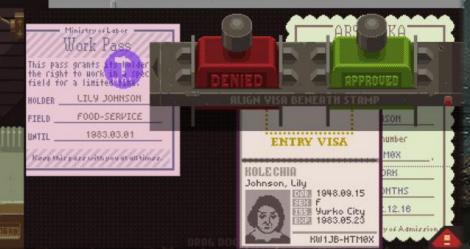
## The State of Storytelling in Games



She mentions a text game called *Planetfall* which provoked a genuine emotional response in players, and a silly gunslinger game called *Mad Dog McCree*, which forced her to confront her dormant violent side.

Murray says there's no reason why developers shouldn't be making games that are meaningful to people on an emotional level. Some mainstream games have worked hard to incorporate meaningful choices and emotionally resonant stories. However, many of those have just wrapped these choices around very standard violent gameplay.

However, the indie game scene contains several examples of games that provoke interesting choices and even uncomfortable emotions.



## **Gaming's Violence Problem**

Mainstream games are still dominated by violent content as they were when Hamlet on the Holodeck was written.

Murray says that "all the representational arts can be considered dangerously delusional, and the more entrancing they are, the more disturbing." As video games are particularly entrancing, it's no wonder she has a problem with violent video games in particular.











"The horror of the feely theater lies in knowing that your intense responses have been calculated and engineered..."

Like Huxley's "feelies," many violent action games focus on sensory detail over story and meaning. The story is, in fact, quite irrelevant in these games. They ask players to kill virtual beings with the promise of an adrenaline rush, without ever allowing the question of whether or not their audience should be getting off on virtually murdering hordes of people.







Great games contain elements of the holodeck, where we can explore different scenarios and make interesting choices like characters do in multiform stories, learning more about ourselves, about the authors, or about other players in the process.



Some games like MMOs (massively multiplayer online games) also foster as much community as they do adventure. These can be addictive in their own right, but here people are building real bonds with each other through their avatars, despite sometimes great geographic and cultural divides.





At a certain point, successful storytelling technologies become transparent. We stop paying attention to the format and concentrate on the worth and power of the story.

I think there will be a day when video games reach transparency, where there will be no such thing as a gamer and a non-gamer, just people enjoying stories and learning about their lives together.

As long as we act responsibly with this technology, we can use it to know more about ourselves as a species.

"We rely on works of fiction, in any medium, to help us understand the world and what it means to be human."

- Janet Murray

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